



## LIONS CLUBS INTERNATIONAL DISTRICT 318 B

BE THE CROWN OF SERVICE

### DRAFT CONTEST RULE FOR THE LIONISTIC YEAR 2021-2022

#### ELIGIBILITY FOR THE CONTEST

- a. Period of Contest: 11 months from 1<sup>st</sup> July 2021 to 31<sup>st</sup> May 2022
- b. For Membership and WMMR from 1<sup>st</sup> July 2021 to 30<sup>th</sup> June 2022
- c. For the purpose of Contest, Clubs are grouped in to 4 categories as follows:  
(Membership based as on 1<sup>st</sup> July 2021)  
Group A – club having Membership 45 and above  
Group B – club having Membership from 31 to 44  
Group C – club having Membership from 20 to 30  
Group D – club with membership below 20 and New Club Inaugurated after 1<sup>st</sup> July 2021
- d. Points will be awarded for the activities reported through the Monthly Activity Reports only. Please ensure that all activities are reported along with the WMMR, even if reported separately.
- e. To claim points for a Service Activity, details including the postal address of the Beneficiary along with the photograph of the activity may be appended. This is to prepare a data bank of beneficiaries of the Lionistic Year in the format approved. All the activities should be approved by concerned ZC and RC.
- f. Clubs having arrears of International Dues of more than US\$ 50 over 90 days Outstanding at the end of the 30<sup>th</sup> June 2022 and or having any arrears of the District/Multiple District on the said date shall not be eligible for any awards for the Lionistic Year 2021 – 2022.

#### SPECIAL AWARDS

1. Zero drop of membership (Other than death & transfer)
2. Highest Growth in each category / group (both in numbers & percentage)
3. Sponsoring maximum number of new clubs (More than one) – RC, ZC, PST & Extension Chairperson
4. Maximum net membership growth (Internal)
5. Enrolling maximum Lady Lions
6. Project Implementation Award (District & International)
7. Contribution to LCIF
8. Financial support / sponsorship to District Projects/Programmes (Individual & Club)

#### SPECIAL APPRECIATION AWARD – Winner & Runner (In Each Group / Category)

1. Best Club Administration
2. Best President / Secretary / Treasurer
3. Best Club Bulletin (Minimum Three issues)
4. Best Club News Letter (Minimum Three issues)
5. District Projects conducting in the best way
6. Contest points highest\*

#### Awards for Cabinet Members

1. Best RC
2. Best ZC
3. Best Project / Programme / Project Coordinator/Chair persons

# PART – I

## ADMINISTRATIVE OBLIGATIONS

### I - PREPARATION & CLUB ADMINISTRATION FOR 2021-2022

|    |   |       |           |
|----|---|-------|-----------|
| a) | District Directory information sending before 05 <sup>th</sup> July by mail or App<br>(PSAT Details, Colour photos & details of all members)                                |       | 2000      |
| b) | District Directory information sending after 5 <sup>th</sup> and before 15 <sup>th</sup> July   |       | 1000      |
| c) | Participation of PSAT's in Pre Region & Pre Zone (Planning Meeting)   | 3x500 | 1500      |
| d) | Participating in President's Academy  |       | 3000      |
| e) | Participating in Secretary – Administrator – Treasurer Academy  |       | 1000 each |
| f) | Reporting the same in 2021 August MAR   | 3x200 | 600       |
| g) | Appointing various administrative/Activity committees<br>headed by VP's on or before July 31 <sup>st</sup> & reporting the<br>same through online in 2021 August MAR        |       | 500       |
| h) | Preparing Club calendar for the Lionistic year & forwarding the same to DCS, RC & ZC<br>before August 31 <sup>st</sup> 2021 (By Mail soft copy/software updating is enough) |       | 1000      |
| i) | Decision of GB of the Club to the effect that the Club following<br>International OR own Constitution   |       | 200       |
| j) | Providing Email ID of members along with District Directory information   |       | 500       |
| k) | Pu 101 REPORTED BEFORE 30 <sup>th</sup> JUN 2021 & Mail Photo & details of PSAT to DCS  |       | 1000      |
| l) | Pu 101 REPORTING BEFORE 15 <sup>th</sup> JULY 2021 & Mail Photo & details of PSAT to DCS  |       | 500       |
| m) | Smart use of software application for reporting MAR to district every month<br>(Points can claim on the month of December only as per performance history)                  |       | 3000      |

### II - CLUB OFFICE BEARERS INSTALLATION

|    |  |  |      |
|----|--|--|------|
| a) | Before 20 <sup>th</sup> July 2021  |  | 3000 |
| b) | Before 10 <sup>th</sup> July – Bonus Point                                 |  | 1000 |
| c) | After 20 <sup>th</sup> and before 31 <sup>st</sup> July 2021               |  | 1500 |
| d) | Appointing LCIF coordinator and report the same in site                    |  | 500  |
| e) | Bonus points for inviting present district officers as installing officers |  | 1000 |
| f) | Physical meetings abiding covid protocol (Bonus points)                    |  | 1000 |

### III - CLUB MEETINGS & SEMINARS

|    |   |  |           |
|----|---|--|-----------|
| a) | Conducting family Meetings every month.   |  | 1000 X 11 |
| b) | Start in Time finishing before 9.30pm other than special<br>Meetings – Bonus point  |  | 200 X 11  |
| c) | One GB- BUSINESS MEETING every month  |  | 500 X 11  |
| d) | Board of Directors meeting every month  |  | 500 X 11  |
| e) | Conducting inter Club MEETING, District meeting (Physical)  |  | 1000 each |
| f) | Conducting inter Club MEETING, District meeting (On line)   |  | 500 each  |
| g) | Picnic Meeting with 60% attendance  |  | 600       |
| h) | Inviting Project Lead Coordinators - District & International<br>(GST, GMT, GLT, and other Dist. Project lead coordinators, DCS, DCT, DT and<br>Dist. Secretaries) to Club Meetings |  | 1500 each |
| i) | Inviting RC/ZC as Chief guest for a Club Meeting  |  | 1000 Each |
| j) | Participation of PSAT's in Review meetings (One in each half)   |  | 4x1000x2  |
| k) | Participation in Region Level Training Programs for club officers   |  | 1000 X No |
| l) | Participation of PSAT in any meeting convened by the District to honour<br>International Lion Leader  |  | 1000 x 4  |
| m) | Inviting at least one Guest speaker in family meeting & reporting the same  |  | 500       |
| n) | New members attending orientation seminar   |  | 1000 x No |
| o) | Participation in GMT Seminar (PSAT / FIRST VP / MCC)  |  | 500 x 6   |

### IV- WEB MONTHLY REPORTING

|    |  |  |          |
|----|--|--|----------|
| a) | WMMR- Web based Monthly Membership Report before 25 <sup>th</sup> of every month   |  | 200 x 12 |
| b) | WMAR – Web based Monthly Activity Reporting before 25 <sup>th</sup> of succeeding month  |  | 200 x 12 |
| c) | Forwarding MAR with supporting documents to district office/Software application, VDG's,<br>RC, & ZC before 7 <sup>th</sup> of succeeding month. |  | 500 x 11 |
| d) | Sending Annual achievement report as on 30 <sup>th</sup> May 2022 to DCS along<br>with May MAR (Preferably by software application/mail)         |  | 3000     |

#### V- CABINET INSTALLATION

|   |             |
|---|-------------|
| a) PSAT participation (Physical in any 16 centres)  | 1000 x 4    |
| b) Members other than PSAT's (Physical in any 16 centres)                                   | 500 x No    |
| c) Zoom only participation of PSAT  | 500 x 4     |
| d) Zoom only participation other than PSAT  | 200 x No    |
| e) Club giving advance registration (bonus point)   | 2000        |
| f) Club giving full registration additional bonus point                                     | 3000        |
| g) Exhibiting board promoting Cabinet Installation as per guidelines from District at venue | 1000 each   |
| h) Financial support / sponsorship (Min Rs.5000/-)  | 500/Rs.5000 |
| i) Way side board (5x3 size)  | 500/board   |
| j) Arch   | 2000/arch   |

#### VI- CLUB BULLETIN / NEWS LETTER

|   |          |
|---|----------|
| a) Publishing one club bulletin / souvenir before 15 <sup>th</sup> April 2022 | 3000     |
| b) Publishing two newsletters with minimum 6 - 8 pages                        | 1000 x 2 |

#### VII- CLUB WEBSITES

|  |             |
|--|-------------|
| a) Creating a club web site for upload club activities with the initiative of each club in dist. 318 b (Technical support will be given by District) | 5000 points |
|--|-------------|

#### VIII- LIONS QUALITY DEVELOPMENT INITIATIVE PROGRAMME

|  |                 |
|--|-----------------|
| a) Organizing training programmes at club level (Physical)                       | 5000 points     |
| b) Participating training programme at District level (club officers can attend) | 1000 points x 6 |

#### IX - PUBLIC RELATION

|   |           |
|---|-----------|
| a) Newspaper coverage (Print Media) –For coverage of activity / project of Club in leading English OR Malayalam daily.<br>(Must mail /send the paper cutting / scanned copy/Downloaded from E-paper along with the next month MAR. 500 points /News Coverage of each programme/project in each daily) | 500 x No  |
| b) Visual media coverage in Local Channels (Ex: ACV, Sakthi, Malanad etc)<br>(Must mail/App send the video & coverage in Channel photo with next month MAR)   | 2000 x No |
| c) Visual media coverage in Leading Channels<br>(Must mail/App send the video & coverage in Channel photo with next month MAR)  | 5000 x No |
| d) Sending brief report and high-resolution photos of Projects /Programmes to District Office for Publishing in in LION INDIA MAGAZINE  | 1000 x No |
| e) News Paper Supplement in leading English/Malayalam daily<br>Must send relevant documents - payment receipts/Soft or hard copy of the supplement  | 5000 Each |

#### X - FUND RAISING PROGRAMME (Project Month should be in December)

|   |                              |
|---|------------------------------|
| a) Organizing major fund-raising programme for community service and contributing the revenue to the District projects (Points depending upon only contributing amount) | 50000points /2Lakh and above |
| b) Organizing fund raising programme for community service and utilize directly by clubs for this purpose (Evidence / documents should be submitted)                    | 5000 points /each Rs.50000/- |

#### XI - LIONS QUEST

|   |                        |
|---|------------------------|
| a) Organizing TTW   | 2000                   |
| b) Adopting a school for Quest programme  | 3000                   |
| c) LIONS QUEST board fixing in front of the school – bonus point  | 2000                   |
| d) Club sponsoring a teacher for TTW by paying Rs.2000/-  | 1000 points/teacher    |
| e) Introducing Lions Quest programme to Students, Teachers, Parents etc. (Minimum participation 500 Nos)        | 2000                   |
| f) Sponsoring Regional Level Quest Awareness Seminar<br>(As per guidelines) - Before September 30 <sup>th</sup> | 3000                   |
| g) Participating in Regional Quest Awareness Seminar  | 500xNo (Max 4 members) |

#### XII - PEACE POSTER CONTEST

|   |         |
|---|---------|
| a) Organizing Peace Poster Contest (CLUB LEVEL) – Before Oct 31 <sup>st</sup>                                       | 2000    |
| b) Sending Club level winners (First three) entry to District   | 300 x 3 |
| c) Participation of Club Level winners at District Level<br>(CASH PRIZE WILL BE THERE FOR DISTRICT LEVEL TOP THREE) | 500 x 3 |

**XIII - ZONE MEETINGS**

|  |             |
|--|-------------|
| a) Participation of PSAT, VP-I, & MCC in 3 Zone Advisory Board Meetings (Any Four)   | 700 x 4 x 3 |
| b) Participation of Members in Zone Conference<br>(As per Report send by Zone Chairman OR Certificate/letter issued by ZC) | 500 x No    |

**XIV - REGION CULTURAL FEST**

|  |          |
|--|----------|
| a) Participation in competitions (Lion, Leo, cubs)<br>(As per report send/Certified by RC) | 500 x No |
|--|----------|

**XV - REGION CONFERENCE**

|   |          |
|---|----------|
| a) Participation of PSAT                    | 1000 x 4 |
| b) Participation of members other than PSAT | 500 x No |

**XVI - MID YEAR PSAT MEET ON NOVEMBER**

|                       |          |
|-----------------------|----------|
| Participation of PSAT | 1000 x 4 |
|-----------------------|----------|

**XVII - REGION REVIEW MEETING**

|   |              |
|---|--------------|
| PSAT Participation (Each in both the half – October 2021 & February 2022) | 1000 x 4 x 2 |
|---|--------------|

**XVIII - MEMBERSHIP GROWTH**

|   |                     |
|---|---------------------|
| a) Net gain in membership as on 30 <sup>th</sup> Sept 2021 over 1 <sup>st</sup> July 2021   | 1000 x No           |
| b) Net gain in membership as on 31 <sup>st</sup> Dec 2021 over 1 <sup>st</sup> July 2021<br>whichever is higher over previous quarter highest   | 1000 x No           |
| c) Net gain in membership as on 31 <sup>st</sup> March 2022 over 1 <sup>st</sup> July 2021<br>whichever is higher over previous quarter highest | 1000 x No           |
| d) Net gain on membership as on 30 <sup>th</sup> JUNE 2022  | 500 x No            |
| e) Bonus points for bringing membership to 20 for Clubs with membership >20   | 5000                |
| f) Inducting Lady Lions   | 1000 x No           |
| <b>g) EXTENDING A NEW CLUB (Bonus points)</b>   | <b>10000 points</b> |

**BONUS POINTS**

|  |          |
|--|----------|
| h) All formalities must be completed before 5 <sup>th</sup> July   | 10000    |
| Additional members above 20- bonus point   | 600 x No |
| i) Before 30 <sup>th</sup> July 2021 with minimum 20 members   | 5000     |
| Additional members above 20- bonus point   | 600 x No |
| j) Before 30 <sup>th</sup> September 2021 with minimum 20 members  | 3000     |
| Additional members above 20- bonus point   | 500 x No |
| k) Before 31 <sup>st</sup> Dec 2021 with minimum 20 members  | 2000     |
| Additional members above 20- bonus point   | 300 x No |
| l) Before 31 <sup>st</sup> March 2022 with minimum 20 members  | 1000     |
| Additional members above 20- bonus point   | 150 x No |
| m) Before 20 <sup>th</sup> June 2022   | 500      |
| Additional members above 20- bonus point   | 100 x No |
| n) All Lady Club bonus point in addition to all other bonus point<br><b>Financial assistance will be there for sponsoring Clubs for extending before July 1<sup>st</sup></b> | 5000     |

**XIX - RETENTION**

|  |      |
|--|------|
| a) Retaining same membership strength<br>of 1 <sup>st</sup> July 2021 up to 30 <sup>th</sup> June 2022   | 5000 |
| b) retaining existing members<br>(NOT NUMBER, SAME MEMBERS, other than transfer OR death)<br>of 1 <sup>st</sup> July 2021 up to 30 <sup>th</sup> June 2022 - Bonus point | 1000 |

**XX - VISIT**

|  |             |
|--|-------------|
| a) Fixing DG visit date before 15 <sup>th</sup> August | 1000        |
| <b>b) DG Visit performing as per the guidelines</b>    | <b>5000</b> |
| c) 75% attendance in Board Meeting                     | 1000        |
| d) 70% attendance in GB/Family meeting                 | 1000        |
| e) Maintaining all book of records                     | 500         |
| f) Inauguration of Service / PR Project                | 1000        |
| g) Inviting DCS, DCT for the visit                     | 1000 x 2    |

**XXI - VDG I / VDG II VISIT**

|                 |           |
|-----------------|-----------|
| Arranging visit | 2000 each |
|-----------------|-----------|

**XXII-PDG VISIT**

|   |      |
|---|------|
| Inviting PDG for Installation/ Charter day celebration/other special function | 2000 |
|---|------|

**XXIII-LEO CLUB**

|  |           |
|--|-----------|
| a) Sponsoring new LEO Club in home club                                  | 3000      |
| b) Sponsoring new LEO Club other than home club (Schools, Colleges, etc) | 5000      |
| c) Retention of LEO Club   | 2000      |
| d) Inviting District Leo President to the Club                           | 1000      |
| e) Participation in District Leo Leadership Camp                         | 1000 x No |
| f) Organizing Virtual Leo training                                       | 1000      |

**XXIV – DISTRICT PROGRAMMES**

|  |  |
|--|--|
| a) <b>DISTRICT LEVEL WOMEN EMPOWERING SYMPOSIUM</b><br>Participation by ladies   | 1000 x No                                |
| b) <b>DISTRICT ONAM CELEBRATION , TEACHER’S &amp; ENGINEER’S MEET</b><br>Participation   | 500 x 2 x No                             |
| c) <b>DISTRICT LEVEL CEP WORKSHOP &amp; NEW MEMBERS ORIENTATION SEMINAR</b><br>Participation   | 500 x No                                 |
| d) <b>GANDHIJAYANTHI &amp; SWACHABARATH WEEK</b><br>Organizing in Club Level (One week Swatch Bharath programme)<br>(As per guidelines from District)  | 3000                                     |
| e) <b>DISTRICT LEVEL WORLD SERVICE DAY &amp; DOCTORS MEET</b><br><b>(Honouring outstanding servicemen/women)</b><br>Participation in programme   | 500 x No                                 |
| f) <b>DISTRICT CULTURAL FEST</b><br>Participation in competitions (Lion, Leo, cubs)  | 500 x No                                 |
| g) <b>DISTRICT LEVEL DIABETIC AWARENESS &amp; CHILDREN’S DAY</b><br>Participation  | 500 x No                                 |
| h) <b>DISTRICT LEVEL HUMAN RIGHTS DAY &amp; LAWYERS MEET</b><br>Participation in the programme   | 500 x No                                 |
| i) <b>DISTRICT LEVEL MELVIN JOHNS DAY, REDEDICATION, MJF HONORING, HONORING PDCS, PDCT</b><br>Participation of PSAT<br>Participation of members other than PSAT                                  | 500 x 4<br>300 x No                      |
| j) <b>LIONS BUSINESS AWARD NIGHT</b><br>Participation<br>Financial support / sponsorship (Min Rs.10000/-)  | 1000 x No<br>1000/10000                  |
| k) <b>DISTRICT LEVEL PDG HONOURING</b><br>Participation in the programme - PSAT<br>Participation in the programme – Members other than PSAT  | 500 x 4<br>300 x No                      |
| l) <b>DISTRICT CHRISTMAS &amp; NEW YEAR CELEBRATION</b><br>Participation in programme<br>Participation in competitions (Clubs)<br>Financial support/sponsorship in any other way (Min Rs.2000/-) | 500 x No<br>1000<br>400 points / Rs.2000 |

**m) SPORTS FOR DIFFERENTLY ABLED**

|  |                      |
|--|----------------------|
| Sponsoring a school by   |                      |
| Donating Rs.5000   | 2500                 |
| Donating Rs.3000 (Part sponsoring)                                 | 1500                 |
| Donating Rs.2000 (Part sponsoring)                                 | 1000                 |
| Physical presence in the programme – PAST's                        | 500 x 4              |
| Physical presence in the programme – other than PAST's (Maximum 5) | 300 x 5              |
| Financial support/sponsorship in any other way (Min Rs.1000/-)     | 500 points / Rs.1000 |

**n) REPUBLIC DAY**

Participation in Republic Day Celebration at Morning (District Level) 500 x No

**o) Participation on Club level 300 x No**

**p) DISTRICT SPORTS & GAMES**

|   |          |
|---|----------|
| Participation in competitions (Lion, Leo, cubs) | 500 x No |
| Team participating in Shuttle Tournament        | 2000     |
| Team participating in cricket tournament        | 2000     |

**XXV - OBSERVANCE (500 Points each)**


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|                                  |  |
|----------------------------------|--|
| Charter anniversary              |  |
| Independence Day                 | : August 15 <sup>th</sup>                    |
| Onam                             | :  |
| Christmas & NEW YEAR ,           |  |
| Gandhi jayanthi                  | : October 2 <sup>nd</sup>                    |
| UN Day                           | : October 24 <sup>th</sup>                   |
| Children's day                   | : November 14 <sup>th</sup>                  |
| Women's day                      | : March 8 <sup>th</sup>                      |
| LCIF Week                        | : January 7 <sup>th</sup> – 13 <sup>th</sup> |
| PDG Month                        | : February                                   |
| Poverty eradication day          | : October 17 <sup>th</sup>                   |
| Diabetic day                     | : November 14 <sup>th</sup>                  |
| World Cancer Day                 | : February 4 <sup>th</sup>                   |
| World Disabled day               | : December 3 <sup>rd</sup>                   |
| Republic day                     | : January 26 <sup>th</sup>                   |
| REDEDICATION MONTH               | :  |
| world sight day & White cane day | : October 13 <sup>th</sup>                   |

**XXVI - ELECTION OF OFFICE BEARERS**


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|  |      |
|--|------|
| a) Appointing Nomination Committee in January 2022 & reporting in MAR            | 500  |
| b) Receiving Nomination before 28 <sup>th</sup> Feb & reporting the same in MAR  | 500  |
| c) Conducting election before 31 <sup>st</sup> March & reporting the same in MAR | 1000 |

**XXVII-PREPARATION FOR NEXT YEAR**


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|   |     |
|---|-----|
| Pu 101 REPORTING BEFORE 31 <sup>st</sup> May 2022 & Mail Photo & details of PSAT to DCS | 500 |
|---|-----|

**XXVIII-DISTRICT CONVENTION**


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|   |          |
|---|----------|
| a) Participation PSAT & PSAT Elect  | 1000 x 8 |
| b) Members other than PSAT  | 500 x No |
| c) Participating in Banner Presentation as per schedule & guidelines from District Administration | 500      |

**XXIX-MULTIPLE CONVENTION**


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|               |           |
|---------------|-----------|
| Participation | 1000 x No |
|---------------|-----------|

**XXX - INTERNATIONAL CONVENTION**


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|               |           |
|---------------|-----------|
| Participation | 1000 x No |
|---------------|-----------|

## PART II - FISCAL OBLIGATIONS

### I - FINANCIAL ADMINISTRATION

(Only half points can be awarded if received after deadline)

- |   |     |
|---|-----|
| a) Forwarding copy of Administrative & ACTIVITY account budget for 2021-22 duly approved by the BOARD DIRECTORS and presented to the GB, and send an approved copy to the district office along with July MAR | 500 |
| b) Forwarding audited accounts of 2020-2021 duly approved by Board of Directors along with 2021 August MAR to District Office   | 500 |
| c) Forwarding half yearly ACCOUNT STATEMENT duly approved by Board of directors Along with January 2022 MAR to District Office  | 500 |

### PAYMENT OF DUES

#### II - INTERNATIONAL DUES

(Annual Per Capita USD 43/-, Family members excluding Head of Household USD 21.5/- And for Student Member USD 21.5/-)  
First half dues for the period July 2021 – December 2022 before 15<sup>th</sup> September 2021 & second half Dues for the period January 2022 to June 2022 before 15<sup>th</sup> February 2022 (Dues may subject to change)

1000 x 2

#### III - MULTIPLE & DISTRICT DUES / INTERNATIONAL OBLIGATIONS

- |  |           |
|--|-----------|
| a) Multiple and district dues can pay in two equal instalments before 15 <sup>th</sup> September 2021 & 15 <sup>th</sup> February 2022 by DD/Cheque      | 1000 each |
| b) As single Instalment before 30 <sup>th</sup> August 2021 – Bonus point (In addition to the bonus point refund of 10%, if paid as a single instalment) | 2000      |
| c) LCIF (USD 1/- per MEMBER, other than contributing & honour Roll Members as on 1 <sup>st</sup> July 2021)  | 500       |

#### IV - CONTRIBUTIONS TO LCIF

- |   |            |
|---|------------|
| a) Contributing members paying USD 20/-<br>For each member, per every USD 20/- (Bronze Pin)                   | 200 each   |
| b) Contributing members paying USD 50/-<br>For each member, per every USD 50/- (Silver Pin)                   | 750 each   |
| c) Contributing members paying USD 100/-<br>For each member, per every USD 100/- (Gold Pin)                   | 1500 each  |
| d) Bonus points for becoming 100/100 club   | 15000      |
| e) Bonus points for becoming model club   | 25000      |
| f) Bonus points for becoming visionary model club   | 37500      |
| g) Bonus points for becoming model club upgrade as visionary model club                                       | 12500      |
| h) Enrolling one MJF / PMJF by remitting an equivalent of USD 1000/-<br>For each member, per every USD 1000/- | 15000 each |

#### V- DISTRICT DUES

- |  |            |
|--|------------|
| a) Bonus points for Contributing district dues for different activities consolidated as Rs.400/- Per member per club, before 15 <sup>th</sup> September 2021 | 10000/club |
|--|------------|

#### VI - DISTRICT DIRECTORY

- |   |                |
|---|----------------|
| a) Supporting the publication of District Directory before 31 <sup>st</sup> July 2021 based on the membership status as on 1 <sup>st</sup> July 2021<br>(A Category : Rs.5000/- , B Category : Rs.4000/- C category Rs.3000, D Category Rs.2000/- ) | 5000           |
| b) Advertisement to District Directory before 20 <sup>th</sup> August with Advance payment (Min Rs.5000/-)  | 1000/Rs.5000/- |

## VII – DISTRICT BUSINESS DIRECTORY

- a) Participation and advertisement in district business directory before - July 15<sup>th</sup> with an advance payment on any three categories. 500/Rs.1000/-

## VIII - DISTRICT WEBSITE

- a) A Category : Rs.1000/-  
B Category : Rs.800/-  
C category : Rs.600/-  
D Category : Rs.400/- 1000
- b) Advertisement / sponsorship (Min Rs.2,000/-) 500/Rs.2000

## IX - MOBILE APPLICATION (Entire District Directory in Mobile as App, Online & Offline)

- a) A Category : Rs.700/-  
B Category : Rs.600/-  
C category : Rs.500/-  
D Category : Rs.400 1000
- b) Advertisement / sponsorship (Min Rs.2,000/-) 500/Rs.2000

## X - LIONS DISTRICT CHARITABLE TRUSTS:- (SEALING FOR POINTS UP TO 10000 MAXIMUM)

### LIONS EYE HOSPITAL, PAIKA; LILLY SPECIAL SCHOOL, CHENGANNUR; xxxxx LIONS DIALYSIS CENTRE, PATHANAMTHITTA.

- a) Visiting the Lions charitable trusts by a group of xxx 4 Lions & writing your remarks in the guest register before 31.12.2021 (4x200) 800  
LIONS EYE HOSPITAL
- b) Enrolling as Privilege Member by contributing Rs.10,000/- by Lions 2500
- c) Contributing a minimum of Rs.10,000/- by Club 2500/Each Rs.10000/-
- d) Contributing as honorary membership of Rs.25000/- 7500 points
- e) Contributing as patron membership of Rs.100000/- 10000 points
- f) xxxxxxxxxxxx
- g) Clubs conducting Eye camp in association with Eye Hospital 2000  
LIONS LILLY SPECIAL SCHOOL
- a) Visiting the SPECIAL school by a group of 4 Lions & writing your remarks in the guest register before 31.12.2021 (4x200) 800
- b) Contributions for the development of school for Rs.10000/- 2000 points/Each Rs.10000/-
- c) Contributing as trust membership of Rs.25000/- 5000 points
- d) Special school medical camp 3000 points
- e) Providing accessories to the special school for differently abled children 3000 points  
xxxxxx LIONS DIALYSIS CENTRE
- a) xxxxxxxxxxxx
- b) Contributions for the development of dialysis centre for Rs.10000/- 2000 points/Each Rs. 10000/-
- c) Contributing as trust membership of Rs. 25000/- 5000 points
- d) Conducting medical camps for dialysis patients in association with Lions Dialysis Centre, Pathanamthitta. 3000 points

## PART III – INTERNATIONAL & DISTRICT PROJECTS

### DIST. SPECIAL PROJECTS:

## 1 - HI-TECH DIST.HEAD QUARTERS & REFERENCE CENTRE

- a) Clubs contributing Rs.3000/- per member X number of members of the club as per membership strength as on 01/07/2021
- 100% members 1000 x No of members
- 75% members 500 x No of members
- Less than 75% or a minimum of 20 members 300 x No of members
- (Cent % contributed clubs can avail 4 months district projects to be done by Free of cost and to get a special reduction for the payment of Dist. Dues)
- b) ADDITIONAL CONTRIBUTIONS BY CLUBS (Minimum of 5000/-) 500/Rs.5000/-
- c) One Lakh contribution clubs have getting a special privilege point 50000 Points
- d) Individual contributions from member (if clubs do not contribute minimum of 20 members) can claim 250 points each for every contribution of Rs.5000/- 250/Rs.5000/-



## II - SUBHIKSHA - VISAPPU RAHITA 318 B

- a) Details and contest points are same as mentioned in Part III, International projects Sl.No. V

## III - SANJEEVANI – PROVIDING OXYGEN CONCENTRATOR

- a) Utilizing oxygen concentrates through the clubs wisely which is provided by district H Q. (Reports will be given in every months) 500 x11  
Buy an Oxygen concentrator and donating to H Q for supporting district's SANJEEVANI Project. 20000 points/Machine
- b) Financial support to H Q for buying oxygen concentrates (minimum Rs. 10000/-) 2000 points

## IV - MADHU MEKHAM–FREE DIABETIC DETECTION&MEDICAL AT DIST.H Q

Details and contest points are same as mention in Part III, International projects Sl. No. II.

## V - BUSI-BRAIN - LIONS BUSINESS DIRECTORY

- a) Sending advertisements in Lions business directory 500 points/Rs.1000
- b) Providing full business members data to H Q before July 31<sup>st</sup> 1000 Points

## VI – AROODAM – HOME FOR HOMELESS

- a) Sponsoring a home for homeless (Cost estimation **minimum** 5 Lakhs) 50000 Points/**10 % of sponsoring amt**
- b) Sponsorship for maintenance of a poor man's home 10000 Points/Rs.50000

## VII - NERARIVU – LIONS MEMBERSHIP ID CARD

- a) Collecting all members personnel details and send them to H Q through mail/App on or before July 31<sup>st</sup>. 1000 points

## VIII- MRUTHASANJEEVANI - DIALYSIS KIT DISTRIBUTION TO THE NEEDY

- a) Sponsoring a patient for buying dialysis Kit for one-year 1000 points
- b) Buying dialysis kit from HQ 200 points /Piece
- c) Supporting/providing dialysis unit to H Q for the needy 50000points/Rs.1 Lakh

## IX - WARRIOR - LIONS SERVICE VOLUNTEERS

- a) Select a volunteer from lion members and offer to District H Q 1000 points
- b) If the volunteer active in services during the year 1000 points

## X - TARGET – 20+NEW LIONS CLUBS, 500+MEMBERS, 50+ MJF

- a) Points and everything describing in PART – 1, ADMINISTRATIVE OBLIGATION, Sl. No. XVI – membership growth and extending a new club, and in Part II – FISCAL OBLIGATIONS, Sl. No. IV – Contributions to LCIF.

## XI - VISAL DARSAN - BIG SCREEN IN DISTRICT HEAD QUARTERS

- a) Providing financial support to HQ for the project 25000 points/project

## XII - THANAL – PROVIDE UMBRELLAS TO STREET SELLERS (JULY PROJECT)

- a) Identify deserving persons and provide district's special umbrellas as per guide lines by district (Project should be only on July) 250 points/Umbrella

## XIII- EDU SCHOLAR – EDUCATIONAL SCHOLARSHIP (START UP JULY PROJ.)

- a) Find out and Select (financially backward) eligible excel students from the society and distribute scholarships within a function organised by club. (Scholarship amount will be a minimum of Rs. 2000/- per student) 500 points/student
- b) Sponsoring a student throughout the year for studying (Spending of every Rs.7000/- each) (Documents to be provided) 3500 points
- c) If this project done in July 2021, you will be eligible for a bonus point. 1000 points

#### **XIV- KAUTHUKAM - STREET BEUTIFICATION (START UP AUGUST PROJ.)**

- a) Clubs can adopt a street and beautify it throughout the year as per guidelines 10000 points/project  
(Points to be settled only in two parts (5000 points after completion of 1<sup>st</sup> stage on or before 30<sup>th</sup> September and remaining 5000 will get after completion of 2<sup>nd</sup> stage on or before 28<sup>th</sup> February 2022)
- b) If the project can start at the month of August, club will be eligible for a bonus point) 2500 points

#### **XV - NEERURAVA – PROVIDING DRINKING WATER FECILITY (AUGUST MONTH PROJECT)**

- a) Sponsoring and providing drinking water facility at bus stand, and public institutions. 2000 points/Rs.10000
- b) If the project implementing on August, clubs can claim bonus points 1000 points/project

#### **XVI- SUKRUTHAM – SUPPORTING WIDOWS, ORPHONS, AND DISABLED (SEPTEMBER PROJECT)**

- a) sponsoring an orphan or disabled (Minimum one year with MOU) 10000 points
- b) Supporting an orphanage/old age home 500 Points/Rs.5000
- c) Helping widows/Orphans/disabled to start a business/income generating Projects through materials/infrastructure aid (ex: Tailoring machines, Milking cow, etc) 25000points/project
- d) If the project done at the month of September, clubs can claim a Bonus point (Documents to be submitted) 2000/project

#### **XVII- BRIGADIER – SALUTE THE SILENT WORKER (OCTOBER MONTH PROJ.)**

- a) Find out an eligible person from the society and organize a function to salute him and do it. 1000 Points
- b) If the project done at October, clubs can claim bonus points 500 points

#### **XVIII-KAITHANGH - PUBLIC SECTOR INFRASTRUCTUR SUPPORT (NOVEMBER MONTH PROJECT)**

- a) Providing support to schools, hospitals, and Govt offices 500 points/Rs.5000
- b) If the project done at the month of November, clubs can claim bonus point 1000points

#### **XIX - KUBERA – FUND RAISING PROGRAMME FOR COMMUNITY SERVICE (DECEMBER MONTH PROJECT)**

Organising fund-raising programme at club level for the motive of selected community service/ revenue contributes to same district project. Points and details described as part I, SI No.VIII.

#### **XX - SUCHITWA – PROVIDING TOILET FECILITY TO THE PUBLIC (JANUARY MONTH PROJECT)**

Providing toilet facility to the public by the club level 10000 points /each Rs.50000/-  
Supporting district project 20000 points /each Rs.50000/-

#### **XXI - JEEVAMSAM – ORGANISING BLOOD DONATION CAMPS (FEBRUARY MONTH PROJECT)**

- a) Organizing blood donation camps by the initiative of clubs 3000 points
- b) Organizing blood donation camp in association with District Blood Bank (Minimum 20 units of blood to be collected) 5000
- c) Organizing Blood Donation Awareness Seminar & blood group detection camp 1000

## XXII- THALODAL - SUPPORT BACKWARD COLONY DEVELOPMENT (MARCH PROJECT)

- |  |                    |
|--|--------------------|
| a) Making a project to take care a colony and implement it successfully<br>(Implementation cost must be minimum 5 Lakhs) | 50000 points       |
| b) Finding co-sponsor ships for completing the project<br>(Minimum Contribution 1 Lakh/person or corporate)              | 10000 points/1Lakh |

## XXIII- ADARAVU – RESPECT PARENTS & TEACHERS (APRIL MONTH PROJ.)

- |  |             |
|--|-------------|
| a) Organizing a function to respect and recognize parents and teachers     | 5000 points |
| b) If the project done at the month of April, clubs can claim bonus points | 1000 points |

### REGULAR DISTRICT PROGRAMMES

#### VI - "RAFIL CARE" - Safe Roads, Safe Vehicles and Safe Travel (With the support of Government of Kerala) (July – March)

- |  |                |
|--|----------------|
| a) Organizing traffic awareness seminar as per the guidelines  | 2000/programme |
| b) Erecting welcome boards / traffic sign boards   | 1000 x Nos     |
| c) Organizing mega public meeting as per<br>guidelines from District to honour those who work for traffic safety | 2000 Points    |

#### VII- ARTIFICIAL LIMB IMPLANTATION

- |                         |      |
|-------------------------|------|
| a) Sponsoring a patient | 5000 |
|-------------------------|------|

#### VIII-SUSMERAM – DENTURE DELIVERY PROJECT

- |   |                 |
|---|-----------------|
| a) Conducting Dental Camp as per guidelines | 2000            |
| b) Sponsoring Denture                       | 1000 per person |

#### IX – HEALTH & WELLNESS

##### 1. LIFE STYLE DISEASE

- |   |                      |
|---|----------------------|
| a) Organizing three hours Seminar on Lifestyle Diseases (Physical)  | 1000 points          |
| b) Organizing three hours seminar on Lifestyle Diseases (Zoom)  | 500 points           |
| c) Implement regular activity for members to<br>prevent Lifestyle Diseases in club level.<br>(Example: Morning walk, Laughing Club,<br>Jogging, Shuttle game etc) | 500 points per month |

#### X - "JWALA" (Special program for girl students of 8<sup>th</sup> -12<sup>th</sup> STD & women) – July - Feb

- |                |                         |
|----------------|-------------------------|
| a) Stage – I   | 1500 points /programme  |
| b) Stage – II  | 1500 points / programme |
| c) Stage – III | 3000 points / programme |

#### XI - EMPOWERING THE YOUTH

- |  |             |
|--|-------------|
| a) Conducting training programmes for empowering youth at schools and colleges<br>(Zoom meetings above 100 participants) photos proof to be attached | 2000 points |
| b) Conducting training programmes at schools and colleges in physically  | 5000 points |

#### XII - WIN COVID - COVID CARE PROJECT

- |  |                                |
|--|--------------------------------|
| a) Providing Sanitisers and covid preventive materials to the public servants<br>and front-line workers against covid. | 3000 points/Rs. 10000 spending |
| b) Food distribution at quarantine centres/Covid care hospitals  | 4000 points/Rs.10000 spending  |
| c) Giving support to vaccination by providing club halls or other suitable places                                      | 1000 Points                    |

#### XIII - ADDITIONAL PROJECTS

- |   |                         |
|---|-------------------------|
| a) XXXXXXXX   |                         |
| b) XXXXXXXX   |                         |
| c) Providing micro insurance to needy (Min number 50)                               | 2000 points             |
| d) Arranging/sponsoring yearly newspaper subscription to poor student's home/school | 500 points/subscription |

## **INTERNATIONAL PROJECTS**

### **I - "NETHRA" – (July – Feb)**

|   |           |
|---|-----------|
| a) Organizing SFK programme as per guidelines         | 3000 each |
| b) Organizing Sight First programme as per guidelines | 3000 each |
| c) Cornea Transplantation                             | 5000 each |
| d) Eye Donation                                       | 10000     |

### **II - "MADHU MEKHAM" (Diabetic Care ) – (July – March)**

#### **DIABETIC CARE**

|  |                                |
|--|--------------------------------|
| a) Organizing diabetic awareness seminars / camps as per guidelines                        | 2000 each                      |
| b) Bonus points for conducting physical seminars   | 1000                           |
| c) Organizing diabetic detection camp<br>(In association with Designated Medical Team)     | 3000 each                      |
| d) Providing financial support to the district for this project                            | 5000 points/Rs. 10000 spending |
| e) Adopt a Panchayath to make it Diabetic Free/be controlled as per guide lines from Dist. | 20000                          |

#### **PAEDIATRIC DIABETIC**

|  |                              |
|--|------------------------------|
| a) Organising paediatric diabetic awareness seminars/camps as per guidelines   | 2000 each                    |
| b) Adopting/Sponsoring a paediatric diabetic patient for providing better treatment for one year.(Club level/District level) | 5000 each/Rs.10000 spending  |
| c) Providing financial support to the district for this purpose  | 25000 each/Rs.50000 spending |
| d) All other contest points are same as "adult diabetic care" if the activities done separately.                             |                              |

### **III- PAEDIATRIC CANCER**

|   |                                |
|---|--------------------------------|
| a) Organizing Awareness seminar / campaign in association with designated firm      | 3000 points each               |
| b) Organizing Awareness seminar /campaign in zoom platform (above 100 participants) | 2000 points                    |
| c) Organizing Stem cell detection Camp  | 6000 points each               |
| d) Adopt a patient for one year for providing better treatment and health           | 20000 points/Rs.50000 spending |
| e) Providing financial support to the district for this purpose                     | 25000 points/Rs.50000 spending |

### **IV - 'HARITHA JEEVANAM' - ENVIRONMENT PROTECTION – (July – May)**

|  |                                    |
|--|------------------------------------|
| a) Using Eco friendly (Cloth) banner for programs  | 500 x No                           |
| b) Implementing waste management program &<br>Installing biogas unit for members in association with<br>designated firm/department                             | 5000 x No                          |
| c) Tree planting/beautification of public places<br>(Roadside, Parks, Educational Institutions,<br>Housing Colony's etc) – Minimum 100 trees                   | 10000 points per project           |
| d) Starting ECO Park / Children's park as per guidelines   | 20000                              |
| e) Well recharging as per guidelines   | 5000 each                          |
| f) Making & nourishing kitchen garden/ "Adukkala thottam" in member's house/clubs.   | 1000 each                          |
| g) Constructing a solar waiting shed as per guidelines (Cost minimum 50000/-)  | 20000 points                       |
| h) Solar panel implementation for a village/tribal colony (Cost minimum one lakh)  | 50000 points                       |
| i) Converting/ Maintenance / modifying existing solar waiting shed   | 1000 points                        |
| j) Purchasing organic manure in half price from district HQ and supply it to the<br>farmers and needy club members for encouraging organic farming/cultivation | 5000 points/Each Rs.10000 spending |

**V - "VISAPPU RAHITA 318 B" (Hunger Relief Programme) – July - May**

- |  |                           |
|--|---------------------------|
| a) Organizing programme at Club level        | 1000/programme            |
| b) Supporting District programme financially | 2500 points /Each Rs.5000 |

**Participating in District Level programmes and Inauguration of International & District Projects (Lion/Leo)**

**500 each/Registration**

**In addition to the above, points will be allotted to Clubs for participation / sponsoring in special events / programmes / projects other than in calendar, as decided by district time to time.**

**Financial assistance will be there from District for all District Projects depending up on availability of fund.**

*\*all the clubs have a constitutional area and services to be done within that area.*

**MJF LION PRINCE SCARIA**

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